

# **BARTON IN FABIS PARISH COUNCIL**

Minutes of the Meeting of Barton in Fabis Parish Council held on Thursday 17<sup>th</sup> March 2016 at 7:35 p.m. in Barton Village Hall

## **PRESENT**

Allan Kerr (Chairman) Bill Harrison (Vice Chairman), Julian Coles, Diane Harrison and Helen Fletcher (arrived 7:55 p.m.)

## **IN ATTENDANCE**

Bev Angell (Clerk) and County Councillor Andrew Brown

Apologies were received Rushcliffe Borough Councillor Stuart Matthews.

## **1003. MINUTES OF PREVIOUS MEETING**

Minutes of the meeting held on 4<sup>th</sup> February 2016 were approved and signed by the Chairman

## **1004. DECLARATIONS OF INTEREST AND CODE OF PRACTICE.**

No declarations were made.

## **1005. COUNTY REPORT.**

It was reported that resurfacing work would be carried out on Barton Lane, Thrumpton in the near future. Nottinghamshire County Council Mineral Plan has been approved and ratified by the full Council and would be put out for consultation. Legal advice has been obtained that the figures used in the Plan are reasonable. Representations will be considered prior to the public enquiry which is likely to be held in the spring of 2017. Changes have now been given to the process for fracking applications, whereby initial testing of the water can be carried out without the need for a planning application.

## **1006. CLIFTON PASTURES.**

Councillor Coles has written to Rushcliffe Planning to establish where the application is in the process. The application has still to be approved.

## **1007. GOTHAM COMMUNITY HUB.**

This is now unlikely to go ahead now that the SPAR shop has withdrawn as a tenant from the proposed shop. The company established for the purposes of leading on the project would remain in being in case other community assets became available.

## **1008. SAND AND GRAVEL.**

The timescales for the consultation process have now been made available and the Parish Council will be making a formal response. A parish newsletter will be published outlining the process and suggesting a response from Village residents who wished to comment.

1009. **FLOODING.**

The Environment Agency has training available for Flood Wardens to enable them to respond in the event of flooding.

1010. **DEFIBRILLATOR.**

Following a response from Community Heartbeat over the donation agreed for the provision of the equipment, it was discovered that the payment had not been made. It was agreed that a donation of £2,000 be made and that funds be transferred from the Skipton Building Society Account to meet the payment.

1011. **FINANCE**

The clerk circulated a statement expenditure and income against the current year budget covering the period until the end of February 2016, the contents of which were noted.

Cheques totalling £2,440.85 were approved for payment.

1012. **DATE OF NEXT MEETING**

The date of the next meeting is 12<sup>th</sup> May 2016 and the Annual Parish Meeting will be held on Thursday 19<sup>th</sup> May 2016, following the Village Hall Annual General Meeting.

The meeting closed at 8:55 p.m